R.C. LOUX



15-023-20126-00-00

JOHN CARLIN Governor Chairman JANE T. ROY WILLIAM G. GRAY Commissioner Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr. Herb Mason of Dunn Gardner has this
date requested permission to plug the following described well:
Mr. MdS6 n. guarantees payment of the plugging fee.
Operator's full Name: CW Hugh
Complete Address: 904 Midland Saving Bldg. Denver Colo.
Lease Name: Deeds. Well No. #/.
Location: <u>NE-NW-</u> Sec. <u>2/Twp. 5</u> Rge. <u>37(E)(W)</u>
County: Cheyenne, Total Depth 5083 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Masins instructed to plug the well as follows:
Tump down drillsten
60. 9x. cem. 1/50 Por 6% Bel @ 2135
30 'STATE CORPORATION COMMISSION 5 O STATE CORPORATION COMMISSION 5 O STATE CORPORATION COMMISSION
10 to 0. HO TO COMPORATION COM
Very truly yours, Wichita, Kansas