



15-023-30016-00-00

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
WICHITA STATE CORPORATION COMMISSION

SEP 20 1965

9-20-65
CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Geo. Stoepfelwerth of Geo. Stoepfelwerth Drlg. has this
date requested permission to plug the following described well:
Ben J. Taylor

Mr. Stoepfelwerth guarantees payment of the plugging fee.

Operator's full Name: Ben J. Taylor,

Complete Address: 2809 North-West Expressway, Okla. City, Okla.

Lease Name: Nelson Well No. 1-A

Location: 25^W 1 of SE-SW Sec. 7 Twp. 5 Rge. (E)(W) 37

County Cheyenne Total Depth 5150 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Stoepfelwerth was instructed to plug the well as follows:

340' -- 8 5/8" surface pipe, cement circulated with 275 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

" " 330' and 20 Sx. cement/

" " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

M. L. Nichols
Conservation Division Agent