## 15-023-20077-00-00

## · STATE OF KANSAS STATE CORPORATION COMMISSION

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WET.T.	DI	JIGGING	PECOPI
WELLIA		A SALT EXCENSE	nrcont

Make Required Affidavit		Charrana	Com	t. 500	OF Them I	C Pro	27 R /W		
Mail or Deliver Report to	Logation	Cheyenne on as "NE/			35 Twp. 5		3/_ <del>*</del> /*		
Conservation Division	LOCALIC	C W/2 SW		or loota	ige from f	ines	and the first of the second se		
State Corporation Comm.	Lease (				ower fire CED, were transported to experience of the experience of	destruction destructions and super-version tips are subsequently and the	popular de la companya del companya de la companya del companya de la companya de		
245 North Water	consideration and the second	A. L. ADCICIOIDIGA IIIV.							
Wichita, KS 67202	CONTRACTOR OF THE PROPERTY OF								
	Office Address 801 Union Center, Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole)								
	Charact	er of Wel	1 (Compl	eted as C	Dil, Gas o	r Dry Hol	le)		
	Acres Married Company Company		Dry Hole						
	Date We	ell comple	ted			Sept.	21,1978		
	Applica	tion for	plugging	filed(ve	rbally)	Sept.	21,1978		
. 0	Applica	tion for	plugging	approved	(verbally	/) Sept.	21, <sup>19</sup> 78 21, <sup>19</sup> 78 21, <sup>19</sup> 78		
35		g commenc				Sept.	21,1978		
		g complet				Sept.	21,19/8		
	Reason	for aband	onment o	f well or	producin	g formati	on		
	No cor	mmercial q	uantity	of oil or	gas encou	ıntered.	Practical Constitution (Planetti)		
		oducing w					luction		
							19		
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Divis	ion or		
Section Plat	its ag $\epsilon$	ents befor	e pluggi	ng was co	mmenced?	Yes			
Name of Conservation Agent who su	upervised	plugging	of this	well	-	A1 4164 1119 1119 1117 (113 114 114 114 114 114 114 114 114 114	Managare and a second s		
Producing formation	Der	th to top	Bo	ttom	Total De	pth of We	11 4905		
Show depth and thickness of all v	water, oil	and gas	formatio	ns.	1900		M-V-reconstitutives (MATACA)		
OIL, GAS OR WATER RECORDS						CASING RE	CORD		
FORMATION	ONTENT	. FROM	то	SIZE	PUT IN	, PULLED	Marie Commence of the Commence		
TOTAL L. C. V.		LITOM	10	DLOD	L'UI IN	PULLED	001		
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				distriction of the state of the			6/30 hours and find the laboratory or some state on some state of		
Set 1st plug at 2000' with  2nd plug at 300' with 2  3rd plug at 40' with 10	70 sacks 20 sacks								
Cemented with 50-50 posmix,	6% gel	Control Control of the Administration of Control Contr	t participation of the same of	The anticonstruction and beautiful and the object of the control o	Cliffin artificing the Material Agrifican terrains a constitution in Physics and Agrification of the Agrif	ing galangs	METERONOONIA MARKATTII, AAAANIA METATORIA TAALII		
	MANUFACTURE OF THE PROPERTY OF	ad San area di Militari Paril Papara a Pi di Adal Agusta ay San di San Ala San area	n ban ngintudjoridd Eldarti Yayu dejadan ardii 1999 ya		gadamininte, i (MM) si producendo gamentar firm i figuramento repripirated	ore-different description of the Committee Com	Andrean Perspectual Control of Special		
Sample and the contraction of th	AND THE PERSON NAMED IN COLUMN 2 IN COLUMN			And the second s		THE PARTY OF THE P	Inthematy/Indiana.asymmetry-receiptures/group/)		
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CONTRACTOR OF THE CONTRACTOR O		The state of the s		The state of the s	<del>nemak da, ke mak da sangan da daga nega mak daga mangga ke angga pengasa.</del> (19 dipan	Berot-indirenticomercial medicinospos	THE RESERVED THE RESERVED THE PROPERTY OF THE PERSON NAMED AND PARTY.		
(If additional des	ecrintion	ie nooce	0 WY 1100	PACK of	this shoe	4.1			
Name of Plugging Contractor	_				this snee	()			
name of Fluggling Contractor	Abercro	mbie Drill	ing, inc	•	The contrasponent and contrast the stage of the stage of the contrast of the contrast of the stage of the sta		Militariani in silikus manamataka manaka sanaka		
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VANCAC			CEDONIC						
STATE OF KANSAS	The second secon		SEDGWICK			ss.			
Jack L. Partridge, Ass't. S	ecretary-	<u>Treasurer</u>	_(employ	ree of own	er) or (o	wner or o	perator		
of the above-described well, being	g first dı	ıly sworn	on oath,	says: T	hat I hav	e knowled	ige of		
the facts, statements, and matter	s herein d	contained	and the	log of th	e above-d	escribed	well		
as filed and that the same are tr	ue and cor	rect. So	help me	God.					
	/ Cd	nature)	()	1 201	71				
	(Sign		-Juk	Stall	ck/ge/		***************************************		
and the same of th	•	8	<u>01 Union</u>	Center,	Wichita, k	Kansas 67	202		
CALL CHARACTER WAS AND CANADAL OR		0.6+1-		•	ddress)				
SUBSCRIBED AND SWORN TO before	re me this	26th	aay c	of Sept	ember	, 19°	78 .		
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		4	aua	race	chma	n)	·		
My commission expires July 21, 19	170	/ 5a	nura K10	nillafi	No	tary Publ	ic.		
TO JULY 21, 19	13	- Warren and the State of the S							
					TERRE	IVED			

STATE CONFUENCIAL COMMISSION

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