STATE OF KANSAS STATE CORPORATION COMMISSION	VELL PLUGGING RECORD K.A.R82-3-117 15-023-20064-00-00		API NUMBER 1502320064 - 68-0C
200 Colorado Derby Building Wich#ta, Kansas 67202			LEASE NAMEFisher
*	TYPE OR PRINT NOTICE: Fill out completely and return to Coms. Div.		WELL NUMBER2
			1980 Ft. from S Section Line
	office wit	thin 30 days.	1650 Ft. from E Section Line
LEASE OPERATOR A. L. Aber	SEC. 35 TWP. 5 RGE. 37 (%) or (W)		
ADDRESS Rt. #1 Box 56 Great Bend, Ks. 67530			COUNTY Cheyenne
PHONE ( 316) 793-8186 OPER	ATORS LICENSE N	5393	Date Well Completed 6-7-78
Character of Well Oil			Plugging Commenced 12-15-95
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 12-15-95
The plugging proposal was app	roved on $11$	-14-95	(date)
			(KCC District Agent's Name).
is ACO-1 filed? Yes I			
		_	Bottom 4645 T.D. 4955
Show depth and thickness of a			
OIL, GAS OR WATER RECORDS	1		
			CASING RECORD
Formation Content	From	8 5/8	Put in Pulled out 378 None
Marmaton Oil/Water	4584	90 4 1/2	4934 None
process and the method of meth	ods used in int	rroducina it i	od, indicating where the mud fluid wa into the hole. If cement or other plug sed, from feet to feet each set
Displaced 300 lbs. hulls &	200 sacks 60/40	Poz, 10% Gel	down 4 1/2" csg. Shut in
pressure 2,000 lbs. Displa Shut in pressure 200 lbs.	ced 50 sacks 60	)/40 Poz, 10% (	Gel down surface pipe
	`~		KANSAS CORPORATION COMMISSION
lame of Plugging Contractor	A. L. Abercro	mbie, Inc.	License No. 3393
Address Rt. #1 Box 56 Gr	eat Bend, Ks.	67530	DEC 2 0 1995
MAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	A. L. Abero	crombie, Inc. $\frac{2-20-95}{2000000000000000000000000000000000000$
TATE OF Kansas	COUNTY OF _	Barton	WICHITA, KS
B. E. Sowles		(1	Employee of Operator) or (Operator) o
indicated and marrack baca	in contained an	on oath, says: d the log of t	: That I have knowledge of the facts the above-described well as filed tha
he same are true and correct,	so help me God	• (Signature)	
		(Address)	Rt. #1 Box 56, Great Bend, Ks. 6753
SUBSCRIBED AND	D SWORN TO hefor		
NOTARY PUBLIC - State of Kansas SUSAN M. URBAN		Swan	000
My Appt Exp. 1 29-96	Fypiese: 7 20		Notary Public
USE ONLY ONE SIDE OF EA	CH FORW	-50	