15-023-20102-00-00,

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Me

WELL PLUGGING RECORD

Make Required Affidavit		Cheyenne	e Cour	ity. Sec.	34 Twp.	5S Rge. 37W E/W	
Mail or Deliver Report to	Locatio		THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON		ge from 1		
Conservation Division			C NE NE		.80 220	No reset/first resignation construction and beautiful and the construction of the cons	
State Corporation Comm.	Lease (ie Drill	ing, Inc	ero vigori teritori a como mente e constanti del Cito, e posicio del circi del constanto del constan	
245 North Water	Lease 1	Name Fis	sher "C	11	W	ell No. l	
Wichita, KS 67202 Office Address80l Union Center, Wichita, Kansas 672							
	Charact	Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole					
Date Well completed April 121979							
Application for plugging filed (verbally) April 121979							
Application for plugging approved(verbally)April 121979							
Plugging commenced April 121979							
	Plugging completed April 121979						
	Reason for abandonment of well or producing formation						
No commercial quantity of oil or gas encountered.							
If a producing well is abandoned, date of last production							
		,				19	
Locate well correctly on above Section Flat	-					ion Division or	
its agents belove brugging was commenced: 162							
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor							
Producing formation Depth to top Bottom Total Depth of Well 4950'							
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
OII CAG OR WASER RECORDS							
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	ONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN CO	The state of the s	in the response of the parties of the state	
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D mily a sately to year of the REPORT OF THE REPORT AND A SECOND							
Describe in detail the manner							
was placed and the method or met plugs were used, state the chara- feet for each plug	cter of sa	in introd	pth plac	ed, from_	ottom und förföllikken som förföllig un varden men stekning, kristlin som för att till som för att till som för Und förföllikken som som stade sin entlesstagaren att di stade till som som föllige till som som förföllikken som föllikken som föll	feet to	
T.D. 4950'	(prostropping life (4 th 80 th	t dan de la fina de la	······································	and a supplementation of the supplementation	,		
T.D. 4950' Set 1st plug at 1800' with 70 sacks 2nd plug at 300' with 20 sacks 3rd plug at 40' solid bridge with 10 sacks rathole with 5 sacks. APR 2.0							
2nd plug at 300' with 20 sacks							
3rd plug at 40' solid bridge with 10 sacks						COMMISSION	
Cemented with 50/50 posmix, 6% gel. Plug was down at 11:30 a.m., 4-12-79.							
Plug was down at 11:30 a.m., 4-12-79. **Converse Varion Division** **Wichita. Kansas** **Language Plug was down at 11:30 a.m., 4-12-79. **Converse Varion Division** **Converse Varion Division Division Division Division Division Division Divi							
Wichita Kansas 4-26-26							
Minister resupport, and plant and department of the contract o	en de la Principa de la Region de	and the second s		**************************************	-	100/	
(If additional description is necessary, use BACK of this sheet)							
Name of Plugging Contractor Abercrombie Drilling, Inc.							
		or and the second secon	Province of the Control of the Contr	n processor was a second of the second of th	the same of the sa		
		The second company of the second process of the second second second second second second second second second		The state of the s		Charles and the contract of the contract of the charles of the cha	
STATE OF Kansas	COUNT	TY OF	Sedgw	ick	,	ss.	
Jack L. Partridge, Asst	SecTr	reas.	(employ	ree of own	er) or (or	wner or operator)	
of the above-described well, bein	g first du	ıly sworn	on oath,	, says: T	hat I have	e knowledge of	
the facts, statements, and matter	s herein c	contained	and the	log of th	e above-d	escribed well	
as filed and that the same are tr	ue and cor	rect. So	help me	God.			
(Signature) Out of Ontion							
	(Sign	***************************************	- jave	7 Patu	Syl	では、これでは、これでは、これでは、これでは、これでは、これでは、これでは、これ	
801 Union Center, Wichita, Kansas 67202							
(Address) SUBSCRIBED AND SWORN TO before me this 24th day of April 1979							
	re me this	24tl	day o	or Apr	il	19 79	
SHERRIE L. BROOKS Sedawick County, Ks.		_	,		- L		
Sedgwick County, Ks. My Appt Exp.		-	rem	<i>V Z. Br</i> L. Brook	600KD	Marian Wal- T - T - T	
My commission expires 8-21-	-82	5r	ier.r.te	L. Brook	s Not	tary Public.	
						4	