

15023-20063-00-00

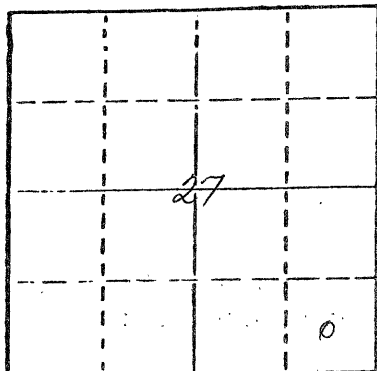
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Cheyenne County. Sec. 27 Twp. 5S Rge. 37 N/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_

C SE SE  
Lease Owner Abercrombie Drilling, Inc.  
Lease Name Fisher "B" Well No. 1  
Office Address 801 Union Center, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed April 6, 1978  
Application for plugging filed (verbally) April 6, 1978  
Application for plugging approved (verbally) April 6, 1978  
Plugging commenced April 6, 1978  
Plugging completed April 6, 1978  
Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4900'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hole. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

APR 12 1978 4-12-78

Set 1st plug at 1900' with 70 sacks  
2nd plug at 300' with 20 sacks  
3rd plug at 40' with 10 sacks  
Cemented with 50/50 posmix, 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the  
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 10th day of April, 1978

July 21, 1979

Sandra Richman  
Sandra Richman Notary Public.

