

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-023-20,212-
00-00

LEASE NAME Fisher

WELL NUMBER 24-26

SPOT LOCATION SE SW

SEC. 26 TWP. 5S RGE. 37W (E) or (W)

COUNTY Cheyenne

Date Well Completed 4-1-84

Plugging Commenced 4-1-84

Plugging Completed 4-1-84

TIGHT HOLE

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 North Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes (CL)

Which KCC/KDHE Joint Office did you notify? Ed Schumacker - Hays, Kansas

Is ACO-1 filed? _____ If not, is well log attached? Yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	343'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

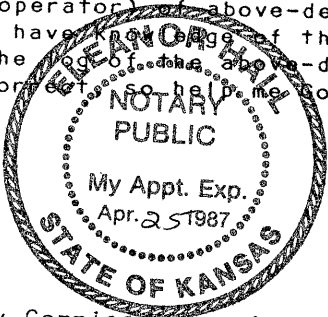
- 1st plug set @ 2985' w/20 sx.
 - 2nd plug set @ 2088' w/100 sx.
 - 3rd plug set @ 400' w/40 sx.
 - 4th plug set @ 40' w/10 sx. 10 sx in the rat hole, 10 sx in the mouse hole.
- (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 North Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin

(operator) of above-described well, being first duly sworn on oath, says: That I have read the facts, statements, and matters herein contained and the above-described well as filed that the same are true and correct to the best of my knowledge.



(Signature) [Signature]
David L. Murfin - Drilling Manager
(Address) 250 North Water, Suite 300
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 18th day of April, 1984

Eleanor Hall
Notary Public

My Commission expires: 4-25-87

Eleanor Hall

RECEIVED
STATE CORPORATION COMMISSION
MAY 14 1984
5-14-84
CONSERVATION DIVISION
Wichita, Kansas