

S.C.C.

15-023-20187-00-00

Give All Information Completely  
 Make Required Affidavit

WELL PLUGGING RECORD


Locate Well  
 correctly on above  
 Section Platt.

COUNTY Cheyenne SEC. 27 TWP. 5S RGE. 27W E/W  
 Location as in quarters or footage from lines:  
C SE NE NE

Lease Owner A.L. Abercrombie, Inc.

Lease Name FISHER Well No. 'D' #1

Office Address 801 Union Center, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed 6/14/82

Application for plugging filed 6/14/82

Plugging commenced 6/14/82

Plugging completed 6/14/82

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 5005'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation	Content	From	To	Size	Put In	Casing Record
						Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 2000' with 80 sx.

Set 2nd plug @ 380' with 40 sx.

Set 3rd plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 50-50 posmix, 4% gel, 1% c c

Plug was down @ 1:45 a.m., 6/14/82.

State plugger Carl Goodrow

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

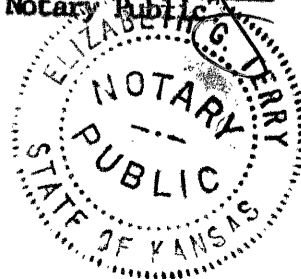
(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of June, 19 82

7-13-85

Elizabeth G. Terry  
 Elizabeth G. Terry Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 My Commission expires 7-1-1982  
 CONSERVATION DIVISION  
 Wichita, Kansas



7-1-82