Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: R L INVESTMENT LLC					API Number:15 - 065-23007-00-00	
Address: 217 ST PETER ST MORLAND KS 67650					Lease Name: JOHNSON	
Phone: (785) 627 -5711 Operator License #: 33268					Well Number: 3	
Type of Well: OHL - DRY Type of Well: OHL - DRY (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10-22-04 (Date) by: KCC OFFICE HAYS - PER STATE REGULATIONS (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Show depth and thickness of all water, oil and gas formations.					Spot Location (QQQQ): SW - NW - SE - NW 1825 Feet from North / South Section Line 1360 Feet from East / West Section Line Sec. 5 Twp. 9 S. R. 25 East West County: GRAHAM Date Well Completed: 10-22-04 Plugging Commenced: 10-22-04	
Oil, Gas or Wa		Tormations.	Ca	sina Record (S	urface Conductor & Produ	ction
Formation	Content	From	To	Size	Put In	Pulled Out
SURFACE				8 5/8"	223	0
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 25 sacks at 2275 feet; 10 sacks at 1425 feet; 40 sacks at 280 feet; 10 sacks at 40 feet; 15 sacks - rat hole						
Name of Plugging Contractor: ANDERSON DRILLING					License #: 33237	
Address: PO BOX 100 HILL CITY KS 67642						
	County,	Grah	am	. , ss. (Employee of	Operator) or (Operator) o	on above-described well, being first duly bove-described well is as filed, and the
same are true and correct, s	•	Signature)\				
	(Address) 2	17 Sai	nt Pet	erSt. Mo	rland, KS 67650
SUBSCRIBED and SWORN TO before me this 7 th day of January , 2005						
	miche	Notary Pub	lic Hel	My (Commission Expires:	11-13-08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 RECEIVED



JAN 2 0 2005 KCC WICHITA

