

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-07721501-00-00

LEASE NAME Martell

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2200 Ft. from S Section Line *KCC*

430 Ft. from E Section Line *W*

SEC. 11 TWP. 34 RGE. 6 ~~XXXX~~ (W) *RBD*

COUNTY Harper County, Kansas

LEASE OPERATOR Lotus Operating Company, LLC

ADDRESS 100 S. Main - Suite 420 Wichita, Kansas 67202

PHONE#(316) 262-1077 OPERATORS LICENSE NO. 31980

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 11-29-04

Plugging Completed 11-29-04

The plugging proposal was approved on 11-28-04 (date)

by Steve VanGiesen (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5005'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				<u>8 5/8</u>	<u>263'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1400' w/35 sacks cement through drillpipe

2nd Plug: 650' w/35

3rd Plug: 315' w/35

4th Plug: 25' w/25 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lotus Operating Company, LLC

STATE OF _____ COUNTY OF _____, ss.

Timothy D Hellman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

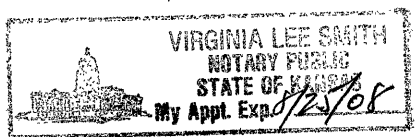
(Signature) [Signature]

(Address) 100 S. Main, Ste 420, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of November, 2004

Virginia Lee Smith
Notary Public

My Commission Expires: August 25, 2008



[Handwritten mark]