15-023-20168-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY _Cheyenne_ SEC. _8_ TWP. _5S_ RGE. _40_ E/W
Location as in quarters or footage from lines:
1980' FEL - 660' FNL

Lease Owner __Cities Service Company__

Lease Name __Culwell "A"__ Well No. __1__

Office Address _209 E. William, Wichita, Kansas 67202_

Character of Well (Completed as Oil, Gas or Dry Hole): _Dry Hole_

Date Well Completed __4-11-81__

Application for plugging filed __Verbal Approval__

Plugging commenced __4-11-81__

Plugging completed __4-11-81__

Reason for abandonment of well or producing formation _____
__Not economical to produce__

Locate Well correctly on above Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? __Yes__

Name of Conservation Agent who supervised plugging of this well __Carl Goodrow__

Producing formation_____ Depth to top_____ bottom_____ T.D. _2050 feet_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS
Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"OD	366 feet	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set. _____
____Spotted 25 sacks 50-50 Pozmix plus 6% gel at 360 feet. Mudded to 40 feet.____
__Pushed rubber plug to 40 feet. Filled with 10 sacks 50-50 Poxmix plus 6% gel to surface.__

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor__ Western Well and Pump__

STATE OF ___Kansas___ COUNTY OF___Sedgwick___,ss.
__E. W. Peterman_____ (employee of owner) xxxxxxxxxxxxxxxxx of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)_____
E. W. Peterman
(Address)
800 Sutton Place, Wichita 67202

SUBSCRIBED AND SWORN TO before me this ___7___ day of ___January___ , 19 82

Notary Public.
Jacqueline Pierce

My Commission expires:___2-27-85___