## WELL PLUGGING RECORD

15-19-3-20698

STATE OF KANSAS	K.A.R.	K.A.R82-3-117			API NUMBER 45 051 25,231 - 00-00			
STATE CORPORATION COMMISSION 130 S. Market, Room 2078				LEASE	LEASE NAME Kauk-Strnot A			
Wichita, KS 67202	TYPE C	TYPE OR PRINT OTICE- Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER #1-35			
					330 Ft. from N Section Line			
	office with				Ft. from W Section Line			
LEASE OPERATOR McCoy Petroleum Corp				SEC. 3	 5 TWP. 9 RGE	. 33 ∏ <sub>E</sub> ⊳	₩ <b>[</b>	
ADDRESS 8080 E Central, Suite 300, Wichita, Ks 67206					Thomas		-	
PHONE # (316) 636-2737 OPERATORS LICENSE NO. 5003				Date W	Date Well Completed			
Character of Well dry hole					Plugging Commenced 1/20/05			
					Plugging Completed 1/20/05			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)								
The plugging proposal was app		<del></del>		1/20/05		(date		
ЭУ					CC District A	.gent's Name)	,	
Is ACO-I filed? no I			-					
Producing Formation Depth to Top				Bot	Bottom T.D.			
Show depth and thickness of all	ll water, oil ar	ıd ga	s formatio	ons.				
OIL, GAS OR WATER RECORDS			C	ASING REC	ORD			
Formation Content	From	То	Size	Put In	Pulled out			
					0			
Describe in detail the manner	in which the w		was plugge	d. indica	_ ting_where_th	ne mud fluid	was	
placed and the method or meth were used, state the charact Rig up Allied and plugged with 200 sx 60/40 at 40' to surface. Cemented rathole with 1	er of same and O Pozmix, 6% gel as follow	dept vs: <b>25</b>	h placed, sacks at 2690',	from 100 sacks at 19	feet to 950', 40 sacks at 410	_ feet each s	lugs set.	
	description is						CC REN	
Name of Plugging Contractor $\frac{M  u}{u}$	urfin Dr. Iling Allie	d Cem	<del>entin</del> g		_License No	30606 NA 1	31.0	
Address	_				all control of the state of the	120	ms	
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES			МсСоу	Petroleum Corp.			
STATE OF Kansas	COUNTY OF _		Sedgwid	ck	ss.			
Scott Ham					of Operator)	_		
above-descrlbed well, being for statements, and matters herein the same are true and correct,	n contained and	the.		ne above-c				
RECEIVED			Address)		8080 E Central, S	Ste. 300,		
AN 28 2005 SUBSCRIBED A	ND SWORN TO befo	re m	e this	27th day	of January	, 2	005	
C WICHITA			Susa	nd	Rad	<u> </u>		

My Commission Expires

11-4-07

**SUS**AN BRADY

NOTARY PUBLIC STATE OF KANSAS My Appt. Exp

Notary Public

Form CP-4 Revised 05-88