· ·				COL ATTO
15 mg	0 00	1/21/	011-	FYI
12-05	9-20,	104	CC	

$\mathbf{m}$	T 7 7 7	THE THE	TETTTTT	TITLE	COLL Y LEGIS	CODDODITION	CONTRACTOR	DDIAD	$\mathbf{T}$	COMMENCEMENT	$\alpha$	XX7XXX X
.1.4.1	H H	H11 H11	WILH	THH.	SIAIH.	LUBPURATED	THE PROPERTY OF THE PROPERTY O	PKILIK		THE PROPERTY OF THE PARTY OF TH	IJH	WHI

	TO BE THEFT WITH THE STATE CONTINUENCE OF THE STATE OF TH						
1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas						
2.	Lease name Bell-Wessel Well No. 1 County Decatur						
3.	Well Location C NW NE Sec. 26 Township 5S Range 30W						
4.	Well to be drilled 660 ft, from nearest lease line.						
5.	Drilling Contractor Murfin Drilling CompanyAddress 617 Union Center, Wichita, Kansas						
6.	Type of equipment: Rotary \( \) Cable Tool \( \subseteq \). Approx. date operation to begin \( \subseteq \) une \( \frac{27}{27} \) 1960. \( \frac{1460}{27} \)						
7.	Well to be drilled for Oil ☑ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4200 ft.						
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE						
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.						
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE none						
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-						
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-						
	tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 \(  \) Alternate 2\(  \).						
RE	MARKS:						
	MURFIN DRIKTING COMPANY						

Signature of Operator\_

32-2559-519A

ans 1

James R. Daniels

2,√68-25M

Place  $6\phi$  Stamp Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

State Corporation
JUN 29

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 9 1970

CONSERVATION DIVISION
Wichita, Kansas

06-29-1970

(IF PREFERRED, MAIL IN ENVELOPE)