Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC. API Number: 15-033-21423-0000 1670 BROADWAY, SUITE 3300 **DENVER, CO 80202** SELZER Lease Name: Phone: (303) 831-4673 Operator License #: 3882 Well Number: 1-32 Type of Well: D&A Spot Location (QQQQ): _____ - W/2_ - SW_ - NW (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: 1980 Feet from North / South Section Line by: JIM HOLLAND (KCC District Agent's Name) 330 Feet from East / West Section Line Is ACO-1 filed? Yes No If not, is well log attached? Yes No Sec. 32 Twp. 33 S. R. 20 East West Producing Formation(s): List All (If needed attach another sheet) County: COMANCHE Depth to Top: Bottom: Date Well Completed: 1/12/2005 Depth to Top: Bottom: T.D. Plugging Commenced: 1/12/2005 Depth to Top:____ Bottom: 1/12/2005 T.D. Plugging Completed: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation Content From Size Put In Pulled Out SURF 80' 24" 12/30/2004 NONE **SURF** 656' 8-5/8" 1/2/2005 NONE Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set. CEMENT PLUGS SET THROUGH DRILL PIPE (185 SX 60-40 POZ W/6% GEL) 50 SX @ 2800'; 50 SX @ 700'; 50 SX @ 250'; 15 SX @ 40'; 15 SX IN RATHOLE; 10 SX IN MOUSEHOLE Name of Plugging Contractor: ABERCROMBIE RTD 30684 RECEIVED Address: 150 MAIN ST., STE 801 WICHITA, KS 67202 Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC. IAN 18 2005 COLORADO County, DENVER KCC WICHITA THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) 1670 BROADWAY, SUITE 3300 DENVER, CO 80202 SUBSCRIBED and SWORN TO before ne this 13TH day of JANUARY 2005 ___My Commission Expires: _____My Commission Expires 9/22/05 Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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