

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-039-20771-00-00  
API NUMBER 07-19-85

LEASE NAME ~~Basten~~ Bastin CS

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1  
NW SW

Ft. from S Section Line

Ft. from E Section Line

SEC. 18 TWP. 5S RGE. 30W (E) or (W)

COUNTY Decatur

Date Well Completed 07-19-85

Plugging Commenced 07-19-85

Plugging Completed 07-19-85

LEASE OPERATOR West Kansas Oil Corp.

ADDRESS Route 1, Box 1, Selden, Kansas 67757

PHONE# (913) 475-2766 OPERATORS LICENSE NO. 6467

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow, Hays, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4446'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
				8-5/8"	262'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
1st plug set @ 2640' w/25 sx, 2nd plug set @ 1250' w/100 sx, 3rd plug set @ 260' w/40 sx,  
4th plug set @ 40' w/10 sx, 15 sx in rathole.

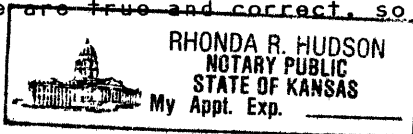
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Jack E. Goss  
(Address) 250 N. Water, Suite 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of August, 1985

Rhonda R. Hudson  
Rhonda R. Hudson, Notary Public  
STATE CORPORATION COMMISSION

My Commission Expires: 11-18-87

OCT 23 1985  
10-23-1985  
CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84