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TYPE OR PRINT

office within 30 days.

NOTICE: Fill out completely and return to Cons. Div.

| API | NUMBER_ | | 15-039-20,304-00-0 | C |
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| I FAS | SF | NAME | Unhor | |

| LEASE | NAME_ | Huber |
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| | | · · |

WELL NUMBER #1

SPOT LOCATION SE NW

SEC.21 TWP.5S RGE.30W(E)or(W)

COUNTY <u>Decatur</u>

Date Well Completed____

Plugging Commenced 2-27-86

Plugging Completed 3-6-86

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita, Kansas 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well OT1 (OII, Gas, D&A, SWD, input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Producing formation _____ Depth to top_____ bottom T.D. 4170

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed?_____If not, is well log attached?_____

Show depth and thickness of all water, oil and gas formations.

| OIL, | GAS | OR | WATER | RECORDS | | CASING | RECOR |
|------|-----|----|-------|---------|------|----------|-------|
| | | | | | | 0/10/110 | MECON |

| Formation | Content | From | То | Size | Put in | Pulled out |
|--|---------|------|----|--------|----------------|------------|
| | | | | 8-5/8" | 228' | none |
| | | | | 4-1/2" | _4 <u>173'</u> | 1626! |
| ************************************** | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom with 4 hulls, 50 cement and wiper plug to 2192'. Ahot pipe @2186', 1814', 1626', pulled a total of 44 joints (1626') of 4-1/2" casing. Plugged surface with 3 hulls, 10 gel, 100 cement w/ 1 hull, 30 gel, released plug and 80 cement, 60/40 pos,

7 gel 3% cc. Plugging Cement.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Kelso Casing Pulling</u> License No. 6050
Address P.O. Box 347 Chase Kansas 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Roy 2/7 Chara Va (752)

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 10thay of March , 1986

My Commission expires:



MAR 1 1 1985 03-11-1985 conservation division

Form CP-4 Revised 01-84