

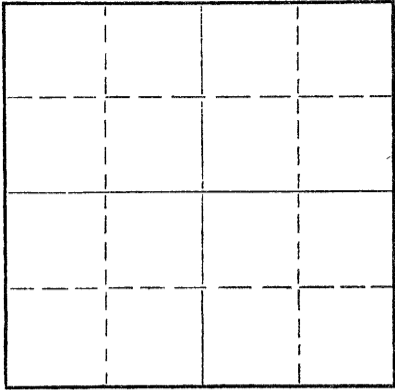
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-023-30018-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Cheyenne County. Sec. 29 Twp. 5S Rge. 39 (E) X (W)
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines C/SW SW
Lease Owner H. E. Bangert
Lease Name RUDDER Well No. I
Office Address 221 Wright Building - Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1/8/62 19__
Application for plugging filed 1/8/62 19__
Application for plugging approved 1/8/62 19__
Plugging commenced 1/8/62 19__
Plugging completed 1/8/62 19__
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5235' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	324'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 300' with 25 sacks cement. Set 2nd plug @ 40' with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

JAN 24 1962

CONSERVATION DIVISION
WICHITA, KANSAS

1-24-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin - Partner (employee of owner, or contractor or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of January, 19 62

My commission expires June 14, 1964

[Signature]
Notary Public.

