

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-153-20572-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9-6-84 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR West Kansas Crude OPERATORS LICENSE NO. _____

ADDRESS Route 1, Selden, KS 67757 PHONE # (913) 475-2766

LEASE (FARM) Stepper-Young WELL NO. 1 WELL LOCATION NE NE NE COUNTY Rawlins

SEC. 14 TWP. 5S RGE. 31W (E) or (W) TOTAL DEPTH 4320' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 185 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2640' w/20 sx; 2nd plug @ 1970' w/100 sx; 3rd plug @ 310' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-6-84

RECEIVED
STATE CORPORATION COMMISSION
OCT 29 1984
10-29-84
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr.

(Operator or Agent)
Robert A. Ramseyer, Jr., Agent for Opr.
DATE: September 29, 1984