TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-009-20972-00-00</u>

Spot: S2NW

Sec/Twnshp/Rge: 9-16S-13W

3003 feet from S Section Line,

4099 feet from E Section Line

Lease Name: DEUTSCH

Well #: 1

County: BARTON

Total Vertical Depth: 3388 feet

Operator License No.: 30380

Op Name: HUPFER OPERATING, INC.

Address: PO BOX 216

HAYS, KS 67601

Proposal Rcvd. from: DENNIS HUPFER

PROD Size: 5.5 feet: 3383

SURF Size: 8.625

feet: 301

w/295 sxs cmt

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 01/13/2005 11:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: HUPFER OPERATING, INC.

Phone: (785) 628-8666

Plugging Method:

Proposed Ordered 250 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: HERB DEINES

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 01/14/2005 1:00 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

01-13-2005

Mike's Testing sanded bottom to 3300' and placed 5 sxs cement on top with dump bailer.

Cut casing at 1602'. Tried to pull casing - parted at 50' - placed new collar on and ran back into

hole.

Ran back into casing and cut hole at 889'.

Took pump in rate with water pressured to 600# after 2 barrels water.

01-14-2005

RIH with tubing to 1600' - pumped 110 sxs 60/40 pozmix with 300# hulls mixed in to circulate cement to surface.

Pulled tubing and rigged to backside with a swedge.

Pumped 10 sxs 60/40 pozmix with Max. P.S.I. 100#.

Blew packing and slips out of head.

Backside was standing full of cement.

Topped off 5 1/2" casing with 10 sxs 60/40 pozmix.

5 1/2" casing standing full.

Perfs:

Top Bot Thru Comments 3383 3388

Remarks:

SWIFT CEMENTING & ACID SERVICES

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

JAN 14 2005

AL TIPTON	#1 DEU	rch	9-15-13 N C SL NW
BOX 157, HAYS,	co.	CTY BARTON	
EOL HAP PRYOR	F	TRAPP	
= <u>1920 kB cM2/1</u>		76 IP P 12 BO + ARB 3383-8	BO BWPD
SMP TOPS DEPT	B 5/8	" 301/295sx, 5½"	3383
ANH 880 HEFR 3055 TOR 3075 DOUG 3C.7 BR LM 3136 LKC 3146 BKC 3360 ARB 3382 RTD 3386	+1040 NO LOG -1135 DST (-1155 1: -1167 5: -1216 MICT -1226 OB, P	3 1) 3370-88/30-30 20'01L, 240'W, \$ 8-258#, 352-457# - co to, sw 8 4 8	1-30-30. 50 GIP-

WICHITA, RAMBAS