API Well Number: 15-173-01625-00-00 TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 10-29S-1W Spot: SESWSE **CONSERVATION DIVISION - PLUGGING** 1650 feet from \underline{E} Section Line 230 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Well #: 8 Lease Name: OSA **WICHITA, KANSAS 67202** Total Vertical Depth: 3759 feet County: SEDGWICK PROD Size: 5.5 feet: 3732 75 SX CMT 11 Operator License No.: 6679 feet: 315 **225 SX CMT** SURF Size: 8.625 Op Name: SHORT, W.D. AND MARJORIE D/B/A SH Address: PO BOX 1 **OXFORD, KS 67119** Date/Time to Plug: 12/06/2004 8:00 AM **UIC Docket No:** Well Type: OIL Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING Plug Co. License No.: 32475 Company: W. D. SHORT OIL COMPANY Phone: (620) 455-3576 Proposal Revd. from: DON SHORT RECEIVED Proposed PER KCC INSTRUCTIONS. KCC DISTRICT #2 Plugging IAN 1 4 2005 Method: WICHITA, KS WitnessType: COMPLETE (100%) Plugging Proposal Received By: DAVE WERTZ Date/Time Plugging Completed: 12/15/2004 11:00 AM KCC Agent: DAVE WERTZ Perfs: **Actual Plugging Report:** Thru Comments Sanded back to 3680' and capped with 5 sacks of cement. Shot off 5-1/2" at 1800' and pulled. Bot Top 3732 3744 Ran coil tubing to 365' and pumped 125 sacks of cement. 60/40 posmix with 4% gel. PLUGGED THROUGH COIL TUBING Remarks: Plugged through: Signed District: 02 (TECHNICIAN) INVOICED DATE 1-20.05 NV. NO. 20050610

Form CP-2/3