

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-071-20817-00-00
Spot: W2W2NE Sec/Twnshp/Rge: 22-16S-42W
1290 feet from N Section Line, 2230 feet from E Section Line
Lease Name: CATTLE CO Well #: 2
County: GREELEY Total Vertical Depth: 5150 feet

Operator License No.: 5474
Op Name: NORTHERN LIGHTS OIL COMPANY, L
Address: PO BOX 164
ANDOVER, KS 67002

SURF Size: 8.625 feet: 368

#167³⁸

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/11/2005 11:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2800' WITH 100 SX CMT. 2ND PLUG AT 1950' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 400' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 15 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 01/12/2005 1:30 AM KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

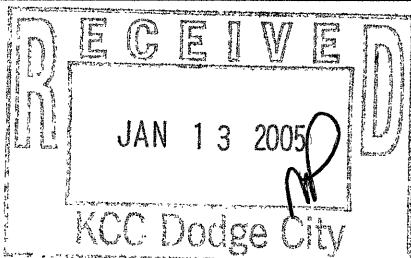
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RECEIVED
JAN 21 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland (TECHNICIAN)

INVOICED

DATE

1-21-05

INV. NO.

2005061094

Form CP-3/3