

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21501-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lotus Operating Company, LLC KCC LICENSE # 31980  
(owner/company name) (operator's)

ADDRESS 100 S. Main - Suite 420 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1077

LEASE Martell WELL # 1 SEC. 11 T. 34 R. 6 ~~West~~ (West)

Apprx. 100' E of SW - SW - NW - SPOT LOCATION/OOOO COUNTY Harper County, Kansas

2200 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

430 FEET (in exact footage) FROM S (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 263' CEMENTED WITH 220 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1258/1266' T.D. 5005' PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tim Hellman PHONE# (316) 262-1077

ADDRESS 100 S. Main ste 420 City/State Wichita Ks.

PLUGGING CONTRACTOR Duke Drilg Co KCC LICENSE # 5929  
(company name) (contractor's)

ADDRESS 100 S. main ste 410 PHONE# (316) 2671331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 8:45 PM 11-29-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/29/04 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

RECEIVED  
01-20-2005  
JAN 20 2005  
KCC WICHITA