# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

# WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 5- 039-20,342 - 00-00 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393 ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530 PHONE # (316) 793-8186 LEASE (FARM) Robertson WELL NO. 2 WELL LOCATION NE SE COUNTY Decatur SEC. 21 TWP. 5 RGE. 30 (E)or(W) TOTAL DEPTH 4112 PLUG BACK TD 2563 Check One: OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. D-18,434 SURFACE CASING SIZE 10 3/4 SET AT 211' CEMENTED WITH 150 SACKS CASING SIZE 7" SET AT 2600' CEMENTED WITH 650 SACKS PERFORATED AT 2356-2404 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In compliance with rules and regulations State of Kansas (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as Possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: E. L. Abercrombie PHONE # (316) 793-8186 ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530 PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393 ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530 PHONE # (316) 793-8186 PAYMENT WILL BE GUARANTEED BY OFFRATOR OR AGENT SIGNED: EL Quinon (Operator or Age DATE:

Wichita, Kanaca

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/	KANSAS DRILLERS LOG									s. 21 T. 5S R. 30 XX			
	API No. 15 - 039 - 20,342 - 60-60  County Number									Loc. 150' NW of C NE SE			
$ \mathcal{V} $	County Number Operator									County Decatur			
′	A. L. Abercrombie, Inc.									640 Acres N			
	801 Union Center, Wichita, Kansas 67202									160	+		
	Well Ha. 2	Lease Name		ROBERTSON '					FF	F	<u> </u>		
	Footage Location												
	554 feet from (N) (S) line 776 feet from (E) (W) line Principal Contractor Geologist									160	+		•
	Abercrombie :		Charles Johnson Total Depth P.B.T.D.							rell correctly			
	June :		4112' 2460					Elev.: Gr		•			
	Date Completed June 24, 1976				Oil Purchaser SWDW					DF		кв	
CASING RECORD													
O	Report of all strings set — surface, intermediate, production, etc.												
	Purpose of string	Sixe hole drilled	Size casin (in O.D	ng set W	/eight lbs/ft.	Setting depth		Type cer	nent	Sacks		Type and percent additives	
	Surface	13-1/2"	10-3,	/4"		211 K.B.		Sun Ç	uicks	t 150		None	
	Disposal	9-7/8"	7"			2600'	1	50/50 Posmix Common		550 100		6% Gel 2% gel & 10% s	salt
$\overline{}$					•								
$\cup$										<u> </u>	$-\dagger$	e lite ja vergenen sperjer gjelep fordin a med de distribusion och konsperien på de sperjer se til senge	
	LINER RECORD PERI									FORATION RECORD			
	Top, ft. Bettom, ft.			cks cem	ent	1	Shots per ft.			Sixe & type		Depth Interval 2356-2404	
		TUBING RECO	ORD						<u> </u>			2330 2404	
0	Size 2" V I P	Setting depth	Pos	cker set					:				
	2" V I P 2304 2300  ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD								ORD				
	Amount and kind of material used									Depth interval treated			
None None													
JUN 4 1990													
	CONSERVATION DIVISION												
	Wichita, Kansas  INITIAL PRODUCTION												
Date of first production PXMMXQXHMXQXHMXQXXXXXXXXXXXXXXXXXXXXXXXX													
	SWDW					te satisfactory					all satio		
	PER 24 HOURS			bbls.			MCF			bbls.		-oil ratio CFPB	
$\cup$	Disposition of gas (vented, used on lease or sold)  Productly interval(s) Disposing Interval(s) 2356-2404												
	11/2		Telephone Spany (spany) Pelipan						COCKET BACKETAL AND PARTY SECURITY	Commence of the Commence of th		and the second	

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator	DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:								
	crombie, Inc.								
Well No.	Lease Name ROBERTSON			•					
2 50 20 25	AUBERTSON								
s 21 T 5S R 30 XEX W									
	SHOW GEOLOGICAL MARKERS, LOGS RUN,								
Show all important zones of p cluding depth interval tested, o	OR OTHER DESCRIPTIVE INFORMATION.								
FORMATION DESCR	NAME	DEPTH							
Clay & Sand		0	103						
Sand		103	187						
Shale		187	2190						
Shale-Gyp.		2190	2589						
Anhydrite		2589	2627						
Shale	`	2627	3586	·					
Lime & Shale		3586	3668						
Shale & Lime		3668	3918		ľ				
Lime & Shale		3918	3943						
Lime		3943	4112		<u> </u>				
Rotary Total Dep	th		4112						
	918') 30", 45", 60", 45 43-49#, FBHP 1160#.	. Weak b	Low - Rec.	50' thin mud,	IFP 25-30#				
	010')30", 45", 30", 45" mud. IFP 42-42#, IВНР				40'				
The state of the s	112') 30", 45", 30" 4 30-30#, IBHP 68#, FFP 3	B .		minutes, reco	vered				
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	USE ADDITIONAL SHEETS, IF N	ECESSARY, TO	COMPLETE W	ELL RECORD.					
Date Received									
Jeny / Kangley									
	Signature	,							
	Executive Vice President								
	Title								
July 12, 1976									

#### State of Kansas



### 15-039-20342-08-00

### Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
JACK SHRIVER
JUDITH MCCONNELL
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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI FEIST ALBRECHT, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

# NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1990

A.L. Abercrombie, Inc. Rt. #1, Box 56
Great Bend, KS 67530

Robertson #2 NE SE 21-05-30W Decatur County, KS API No. 15-039-20,342

#### Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #4, 2301 E. 13th

Hays, KS 67601 (913) 628 - 1200