

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1
Rev. 6/4/84
OCT 22 1985
10-22-1995
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20379-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 6/86

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4432

LEASE (FARM) Davis "E" WELL NO. 2 WELL LOCATION NE/4 NW/4 SE/4 COUNTY Decatur

SEC. 25 TWP. 5S RGE. 30 ~~W~~ (W) TOTAL DEPTH 4160 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 278 CEMENTED WITH 225 SACKS

CASING SIZE 5-1/2" SET AT 4155 CEMENTED WITH 650 SACKS

PERFORATED AT 4062-67' and 3986-95'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of cement and hulls for
bridging Gel and Cement to be pumped into the wellbore using a pump truck. Cement will
cover open intervals. The annulus should be filled.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-1-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. D. Hininger PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, Kansas

PLUGGING CONTRACTOR Haliburton LICENSE NO. _____

ADDRESS Oberlin, Kansas 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

DATE: 10/18/85

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DHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1986

EXPIRES

October 23, 1985

WELL PLUGGING NOTICE

15-039-20379-00-00

Davis "E" #2
NE/4 NW/4 SE/4
Sec. 25-5S-30W
Decatur County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).