

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20,359-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corp. OPERATORS LICENSE NO. 5447

ADDRESS 2707 Vine Street Suite 17 Hays, Ks. 67601 PHONE # (913) 625-3931

LEASE (FARM) Davis "E" WELL NO. 1 WELL LOCATION Ne Se COUNTY Decatur

SEC. 25 TWP. 5s RGE. 30w (O) or (W) (W) TOTAL DEPTH 4525 PLUG BACK TD 4099

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 258 CEMENTED WITH 175 SACKS

CASING SIZE 5-1/2 SET AT 4154 CEMENTED WITH 650 SACKS

PERFORATED AT 3941-44, 3953-57, 3981-84 and 4055-57

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of cement and hulls for
bridging, gel and cement to be pumped into the wellbore using a pump truck. Cement will
cover open intervals and annulus should be filled.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 09-04-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Malone PHONE # (913) 483-4798

ADDRESS Box 833 Russell Ks. 67665

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Box 31 Russell, Ks. 67655 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: David D. Juby RECEIVED

(Operator or Agent) STATE CORPORATION COMMISSION

DATE: August 21, 1985 08-27-1985
AUG 27 1985

WELL LOG

15-039-20359-00-00

COMPANY Cities Service Oil Company

SEC. 25 T. 5S R. 30W

FARM Davis "E" NO. #1

LOC. C NE NE

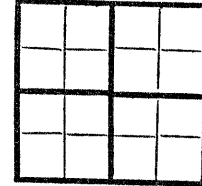
RIG. NO. #4

TOTAL DEPTH 4525'

COMM. 9-10-76

COMP. 9-23-76

COUNTY Decatur KANSAS



CONTRACTOR Rains & Williamson Oil Co., Inc.

CASING

20	10	
15	8	5/8" @258' w/175 sx. 50/50 pos.
12	6	2% gel, 3% cc.
13	5	1/2" @4154' w/250 sx. Class A & 1 3/4" CFR2, 10% salt.

ELEVATION 2836 GL 2841 KB

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	140
Sand	158
Shale	1495
Sand & Shale	1660
Shale	2100
Shale & Redbed	2300
Redbed & Sand	2320
Sand	2385
Shale & Redbed	2460
Redbed & Shale	2576
Shale	2860
Shale & Redbed	3255
Shale	3375
Shale & Lime	3490
Lime & Shale	3585
Lime	3800
Lime & Shale	3880
Lime	4525
<u>ROTARY TOTAL DEPTH</u>	<u>4525</u>

State of Kansas
 County of Sedgwick } ss:

I, Wilson Rains, President of the Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the Davis "E" #1 well.

Wilson Rains
Wilson Rains

RECEIVED
STATE CORPORATION COMMISSION

Subscribed and sworn to before me this 28 day of September 19 76

My Commission Expires: 10-4-79

Juanita M. Green
NOTARY PUBLIC
Juanita M. Green

AUG 27 1985

CONSERVATION DIVISION
Wichita, Kansas



HN CARLIN Governor
 CHAEL LENNEN Chairman
 RGALEE WRIGHT Commissioner
 ITH R. HENLEY Commissioner
 DITH A. McCONNELL Executive Secretary
 IAN J. MCLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

~~Extension~~ THIS NOTICE
~~THIS NOTICE~~

NOV 28 1985

DEC 28 1985

EXPIRES

August 28, 1985

WELL PLUGGING NOTICE

15-039-20359-00-00

EXPIRES

~~Extension~~ THIS NOTICE
~~THIS NOTICE~~

JAN 28 1986

EXPIRES

Davis "E" #1
 NE SE
 Sec. 25-5S-30W
 Decatur County

Cities Service Oil & Gas Corp.
 2707 Vine Street, Ste. 17
 Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
 DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
 five days prior to plugging the well (KAR-82-3-113).