

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

MAY 07 1984
5-7-84
CONSERVATION DIVISION
WICHITA, KANSAS

API Number 15 - 163 - 21, 848-00-00 (of this well)

Lease Owner Johnson Oil Company

Address Route 3, Box 35, Phillipsburg, Kansas 67661

Lease (Farm Name) Southard Well No. 1

Well Location 890' FSL & 2310' FEL ^{SE $\frac{1}{4}$} Sec. 1 Twp. 6 Rge. 18 (E) (W) X

County Rooks Total Depth 3290 Field Name Faubin

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required To be furnished by operator upon request.

Date and hour plugging is desired to begin Soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Pfeifer-Sharpe, Inc. Address P. O. Box 386, Hill City, Kansas 67642

Plugging Contractor Pfeifer-Sharpe, Inc. License No. 6967

Address P. O. Box 386, Hill City, Kansas 67642

Invoice covering assessment for plugging this well should be sent to:

Name Johnson Oil Company

Address Route 3, Box 35, Phillipsburg, Kansas 67661

and payment will be guaranteed by applicant or acting agent.

Signed: Bill Daily
Applicant or Acting Agent

Date: May 3, 1984

State of Kansas



15-163-21848-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1984

May 11, 1984

EXPIRES

WELL PLUGGING NOTICE

Southard #1
890' FSL - 2310' FEL-SE $\frac{1}{4}$
Sec. 1-6-18W
Rooks County

Johnson Oil Company
Rt. #3
P.O. Box 35
Phillipsburg, Ks. 67661

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, Ks. 67601
five days prior to plugging the well (KAR-82-3-113).