

3 13 45

15.073-19390-00-00

To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078

Wichita, Kansas 67202

API NUMBER

20040038

SW-SW-NW

Sec/Twp/Rge 33-26-13 E

3280'

feet from south section line

5284'

feet from east section line

TECHNICIAN'S PLUGGING REPORT

Lease/Well#

TRIMMEL #1

Operator License # 101 100

County

GREENWOOD

Operator: K.C.C. State of Kansas Fee Fund

Well Total Depth 341' feet

Name &amp; 103 S. MARKET

Production Pipe: 7" Size Feet UKN

Address WICHITA, KS. 67202

Surface Casing: 4.5" Size Feet UKN

AB oil well XXXXXXXX Gas Well

SWD Well/ Input Well

D &amp; A

Other well as hereinafter indicated:

Plugging Contractor: SAGE OIL

Lic. #

5684

Address: P.O. BOX 12 VIGIL, KS. 66870

Company to plug at: Hour: Day: 7 Month: 4 2004

Plugging proposal received from:

Company Name:

Phone:

Were: 50' CEMENT PLUG @ 300' 150' CEMENT PLUG TO SURFACE.

Plugging Proposal Received by:

MIKE HEFFERN

Plugging attended by Agent:

All XXXXXXXX Part

TECHNICIAN

None

Operations Completed: Hour:

Day:

7 Month:

4

2004

Actual Plugging Report:

RAN 2" TUBING TO 341' PUMPED 4 SXS GEL &amp; 30 SXS CEMENT TO SURFACE, PULLED TUBING OUT.

Remarks: GPS LOCATON#1

(If additional description is necessary, use BACK of this form.)

RECEIVED

observe this plugging.

MAY 20 2004

KCC WICHITA

Signed:

Mike Heffern

TECHNICIAN

Gur