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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22446-00-00

NW SW 1/4 SEC. 7, T 6 S, R 10 W/E  
2310 feet from N/S section line  
330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9747  
Operator: Universal Resources Corp.  
Name & Address 1125 17th Street  
Denver, Colo. 80202

Lease Name Andrews Well # 1-7  
County Rooks  
Well Total Depth 3615 117.49 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 262'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Aberscrombie Drilling License Number 5422

Address 801 Union Center, Wichita, Kansas 67202

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Bill Craig

(company name) Aberscrombie (phone) \_\_\_\_\_

- were: 1st plug @ 3570' with 20 sacks
- 2nd " " 1566' " 20 "
- 3rd " " 900' " 100 " & 15x celloflake
- 4th " " 300' " 40 "
- 5th " " 40' " solid bridge plug & 10 sx

Rathole - 10sx Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:00pm Day: 10/9 Month: August Year: 19 84

ACTUAL PLUGGING REPORT

order: 200 sx 50/50 posmia, 6% gel, 3% CC

RECEIVED  
STATE CORPORATION COMMISSION  
8-27-84  
AUG 27 1984

Elevation 1996 K.B., Anhydrite depth: 1566

Remarks: did penetrate Arbuckle, cemented by sun  
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION  
Wichita, Kansas

NW did not observe this plugging.

Signed David K. Jann  
(TECHNICIAN)

DATE 8-29-84

INV. NO. 3467 8-10 SEP 12 1984

FORM CP-2/3  
Rev. 01-84  
8-24-84  
21