STATE OF KANSAS STATE CORPORATION COMMISSION ~200 Colorado Derby Building Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

ALLA M. C



TYPE OR PRINT

office within 30 days.

NOTICE: Fill out completely and return to Cons. Div.

API NUMBER 163-22573 -00-00

LEASE NAME	Sander
WELL NUMBER	1-26

SPOT LOCATION NW NW NW

			1 1 1 1 1
SEC.	26 TWP .6S	RGE • <u>18</u>	_( ) or ( W)

COUNTY Rooks Date Well Completed 12-4-84

Plugging Commenced 12-4-84

Plugging Completed 12-4-84

LEASE OPERATOR Universal Resources Corporation ADDRESS 1800 Denver National Bank Plaza, Denver, CO

PHONE # (303) 296-8091 OPERATORS LICENSE NO. 9747

Character of Well\_D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays (Dennis Hamil)

Is ACO-1 filed? Yes If not, is well log attached? No

Producing formation \_\_\_\_\_\_ Depth to top\_\_\_\_\_ bottom\_\_\_\_\_\_T.D.\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS			CASING RECORD			
Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8"	247	None
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 1440' w/40 sx., Plug @ 875' w/100 sx., Plug @ 260' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Buffalo Drilling Co., Inc.</u> Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 \_\_\_License No.

RECEIVED

STATE CORPORATION CCMMISSION COUNTY OF Sedawick STATE OF Kansas

Jerald W. Rains, President of Buffalo Drilling Co., Intemployee of operator) or + 12-26-84 CONSERVATION DIVISION (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and Wichita\_Kansas

the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 6 day of December , 19 84

<u>uanta</u> Notary Public Juanita M. Green

My Commission expires: 10-4-87