Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number: <u>15 - 119-21143-00-00</u>	
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Patterson Trust	
Phone: (316) 691 - 9500 Operator License #: 4767					Well Number: #1	
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Oktober #:					Spot Location (QQQQ): E2 - W2 - NE -	
1/22/05					Feet from North / South Section Line	
, , , , end					1550 Feet from East / West Section Line	
					Sec. 5 Twp. 30 S. R. 30 ☐ East  West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Meade	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 1/22/05	
Depth to Top: Bottom: T.D					Plugging Commenced: 1/22/05	
Depth to Top: Bottom: T.D				Plugging Completed: 1/22/05		
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and ga	s formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	1728	8-5/8	40 jts	0
						VI
hole. If cement or other plu	igs were used, state th	e character o	f same depth p	placed from (botto	om), to (top) for each pl	or methods used in introducing it into the ug set. acks; 3rd plug set at 40' with
15 sacks; 15 sack	s in the rat hole	. Total 1	30 sacks.			
by: Allied Cementing,	Plug Down 4:00 a	.m. 1/22/05	5.			
						RECEIVED
Name of Plugging Contractor: Val Energy, Inc.				License #: 582	<sup>2</sup> FEB 0 1 2005	
Address: P.O. Box 116 Wichita, KS 67201-0116  Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.						
State of Kansas	County.	Sedgwicl	k	, SS.		
Craig Caulk				·		
		facts statement	ents, and matt			on above-described well, being first duly above-described well is as filed, and the
element of the Political Control of the Politi	ILLIDS	(Signature) 4	(-1	ug (	anly	
DEBRA K. PHI Notary Public - State of My Appt. Expires \$ /4/07	of Kansas	,	P.O. Box 78		a, KS 67278-3188	
My Appl. Expires 3/11	SUBSCRIBED and S	SWORN TO B	pefore me this		January  Commission Expires:	5/4/07
		Notary Pi				