Not assigned well was WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION API NUMBER completed 4/2/49 K.A.R.-82-3-117 200 Colorado Derby Building 47-00624-06-00 Wichita, Kansas 67202 15-147-00624-06-00 LEASE NAME Brown B WELL NUMBER 4 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 4950 Ft. from S Section Line office within 30 days. 1650' Ft. from E Section Ling SEC. \_\_\_\_23TWP. \_\_55 RGE. \_20 \_\_\_ Or KKK LEASE OPERATOR OXY USA INC. COUNTY Phillips ADDRESS <u>P.O. BOX 26100</u> PHONE#(405) 749-2374 OPERATORS LICENSE NO. 5447 Date Well Completed 4/2/49 Plugging Commenced \_\_\_\_\_\_5/4/92 Character of Well OIL Plugging Completed 5/4/92(Oil, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on March 9, 1992 (date) by Mr. Dale Balthager (KCC District Agent's Name). well was completed on Is ACO-1 filed? 4/2/49 If not, is well log attached? Yes Producing Formation LKC & ARbuckle Depth to Top 3283' Bottom 3560' T.D. 3605' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 3560 8 5/8" 187' LCK & Arbuckle oil 3283 3563**'** Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Perf @ 1690, & 1045. RIH w/2 3/8" tbg to 33/5". Pmpd 250 sx 65/35 poz and 200# hulls. Tied on to  $5\frac{1}{2}$ " csg and pmpd 50 sx of cmt. Tied on to 8 5/8" and pmpd 100 sx 65/35 poz. and 150# hulls. State witness: Mr. Dale Balthamer. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Halliburton Well Service</u> License No. Address Wichita, KS NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA INC. STATE OF OKLAHOMA COUNTY OF OKLAHOMA (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described mell as filed that the same are true and correct, so help me God. (Signature) (Address) P.O. BOX 26100. OKC. OK DA 3126-0100 OKC STATE CORPORATIONS CONTAINES TO N SUBSCRIBED AND SWORN TO before me this / 11th day of May CUNDEHVATION DIVISION My Commission Expires: 8/19/85 Wichita, Karsaca CP-4 Revised 05-88