STATE OF KANSAD STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

# RECEIVED STATE CORPORATION COMMISSION

JUL 171974

CONSERVATION DIVISION
Wichita, Kansas

## WELL PLUGGING APPLICATION FORM 15-163-20479-00-00

| Lease Owner      | A. Sco  | ott Ritchie  |  | -  | Kansas   | · •   |
|------------------|---|--|--|--|--|---|
| (Applicant)      |   |  |  |  | And the second s | ······································                                  |
| Address          | 412 Union Center  | r Bldg., Wichi   | ita, Kansas  | 67202  |  |   |
| Lease (Farm Nam  | ne) McQue   | en   |  |  | Well No. 1   |   |
| Well Location    | SW NE SW  | Sec. 16  | Twp. 6 S   | Rge. 18  | (E)(W)   | X   |
| County           | Rooks   |  | Field Name   | (If any)   |  | inin-registration word but one order pape to do not the                 |
| Total Depth      | 3575' Oil We  | ell x Gas We   | ell Inpu   | t WellSWD  | WellD & A_   |   |
| Was well log fi  | led with applicat:  | ion? <u>yes</u>  | ,  | If not, expla  | in:  |   |
|                  |   | S  | ng mang na cananang ar ag agus an  | ,  |  |   |
|                  | Market from the professional residence and an additional consequence of the section and professional and a section and professional and a section and professional and a section and a section and professional and a section and | erritadis disabilitativa di internativa di internat | Andrews philadelegenings are represented the control of the contro |  |  |   |
| Date and hour n  | lugging is Accine   | I to books   | T 1 20 1   | 0.7/-  |  |   |
| page and nour b  | lugging is desired  | to begin   | July 30, 1   | .974   | MODELS AND STATE OF THE STATE O |   |
| Plugging of the  | well will be done   | e in accordance  | e with the   | Rules and Reg  | ulations of the  | State   |
| Corporation Com  | mission.  |  |  |  |  |   |
| Name of the per: | son on the lease i  | n charge of w  | ell owner  | George Glid  | ek   |   |
|                  | •   |  |  | els han a marine and a great of the state of the special state of the  | Kansas 67554   |   |
| Plugging Contrac | ctor <u>Kelso Ca</u>  |  |  | Annual Control of the Control of Manager and Control of the Contro |  |   |
|                  | Box 176   | •  |  | And  | TO GITOG TAO #   | igentus feradastallikki) işkatırıktırılı pelfisinistikleti jedden d     |
|                  |   |  | ,  |  |  | <del>neglikulungingkan non a</del> nyak da tapp és tes redizvek angly a |
| invoice covering | g assessment for p  | olugging this  | well should  | be sent to   |  | a solutionisso, desiradas apecarias como a secue la Villa               |
| A. Scot          | t Ritchie   | Addre  | ss 412 Union   | Center Bldg.   | ., Wichita, Ks.  | 67202   |
| and payment will | l be guaranteed by  | applicant.   |  | e.   | •  | ,   |
|                  | •   | Si   | gned:  | Bioti  | Milele   | il_   |
|                  |   |  | 2  | Applican   | t or Acting Age  | nt  |
|                  |   |  | ()   |  | 1-1  |   |



### 15-163-20479-00-00

### State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

July 17, 1974

#### WELL PLUGGING AUTHORITY

Well No.

Lease

McQueen

Description

SW NE SW 16-6-18W

County

Rooks

Total Depth

3575

Plugging Contractor Kelso Casing Pulling

A. Scott Ritchie 412 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Leo Massey, P. O. Box 582, Hays, Kansas 67601 is hereby assigned to supervise the plugging of the above named well.