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KCC WIGHITA

5-30-2002

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

MELL PLUGGING APPLICATION FORM PLEASE TYPE FORM and File ONE Copy)

(PLEASE TYPE FORM and File ONE Copy)	
APT # 045-30-378- (Identifier number of this well). This must be wells drilled since 1967; if no API# was issued, indicate spud or complet	listed for ion date. $\left(\frac{1}{2} \right)$
WELL OPERATOR TANY OIL TANG. KCC LICENSE # (owner/company name) (ope	7911 100
ADDRESS D.O. 60 4 973 CITY BALDWIN	erator's)
STATE VS ZIP CODE 1010000 CONTACT PHONE # 17857 5	
LEASE MANL Robert WELL# 20-81 SEC. 12 T.15 R. 20	(East/West)
-NE-SW SPOT LOCATION/0000 COUNTY DOWGLAS	
970 FEET (in exact footage) FROM SIN (circle one) LINE OF SECTION (NOT	Lease Line)
4310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT	Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL X DOCKET#_	=20 389
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE SET ATO CEMENTED WITH S	
PRODUCTION CASING SIZE SET AT <u>\$(0.0)</u> CEMENTED WITH	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	
ELEVATION U/A T.D. Slo PBTD Slo ANHYDRITE DEPTH (Stone Corral Fo	armatian)
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN H	
PROPOSED METHOD OF PLUGGING /" FILUP	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILE	
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. s	IAG AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	eg. and and
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING	OPERATIONS:
DAN MARTIN PHONE# (785 594-67	32
ADDRESS OOBOX 973 City/State BAZDWIN) 16	5 66006
DIJECTING CONTRACTOR MCMULLIN WELL SERVICE KCC LICENS	. 11)84
ADDRESS 4397 K-68 HWY, WELLSUILLE PHONE # (785 883	:Iactor's/
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) JUNE 11-11-02 P.	lugged
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OFFER	TOR OR AGENT
DATE: 5-25-02 AUTHORIZED OPERATOR/AGENT:	Man A
(signature)	

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