## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 007-30156-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date\_ Well Operator: BEREN CORPORATION 5364 KCC License #: (Owner / Company Name) \_\_\_ <sub>City:</sub>\_WICHITA Address: P O BOX 20380 State: KS \_\_\_\_ Contact Phone: (-316 ) 265 - 3311 \_\_\_\_ Zip Code: 67208 COOK-HARDTNER Sec. 8 Twp. 34 S. R. 12 East V West County:\_BARBER - SE Spot Location / QQQQ 2031.5 Feet (In exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 660 Feet (In exact footage) From 🗸 East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: ✓ Gas Well D&A Cathodic Water Supply Well ENHR Docket # \_\_ SWD Docket # Other: \_\_\_ \_\_\_\_\_ Cemented with: Conductor Casing Size:\_\_ Set at: Sacks Surface Casing Size: 8 5/8 \_\_\_\_\_ Set at: 414 \_\_\_\_\_ Cemented with: 300 Production Casing Size: 4 1/2 \_\_\_\_\_ Cemented with: 275 List (ALL) Perforations and Bridgeplug Sets: Perfs: 4528-32; 4736-39  $(\square G.L./\square K.B.)$  TD: 4755 PBTD: \_\_ Anhydrite Depth: \_ Elevation: (Stone Corral Formation) ✓ Casing Leak Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): TOC (2850') Pull casing and plug well in accordance with KSA rules and regulations of the Kansas Corporation Commission. RECEIVED JAN 3 1 2005 Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? V Yes No If not explain why? Logs were sent with the plugging application sent January 2004 KCC WICHITA Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Kameron Wilson Phone: (316) 772 - 2971 Address: P O Box 99 City / State: Freedom, OK 73842 Plugging Contractor: Mike's Testing & Salvage Inc. \_\_\_\_\_ KCC License #: 31529 \_\_\_\_\_<sub>Phone:</sub> (620) 938 - 2943 Address: P O Box 467, Chase, KS 67524 Proposed Date and Hour of Plugging (if known?): As soon as plugging contractor can schedule Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: Jan 28, 2005 \_ Authorized Operator / Agent: \_

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Beren Corporation P.O. Box 20380 Wichita, KS 67208-1380 February 01, 2005

Re: COOK-HARDTNER #1

API 15-007-30156-00-00

NESE 8-34S-12W, 2031 FSL 660 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

David P. Williams Production Supervisor

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us