

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-22866-00-00  
Spot: NESENE Sec/Twnshp/Rge: 19-31S-11W  
1550 feet from N Section Line, 530 feet from E Section Line  
Lease Name: CHAIN RANCH Well #: 1-19  
County: BARBER Total Vertical Depth: 4500 feet

Operator License No.: 3532

SURF Size: 8.625 feet: 364

Op Name: CMX, INC.

Address: 1026 UNION CENTER BUILDING  
WICHITA, KS 67202

*# 146<sup>25</sup>*

Well Type: DH

UIC Docket No:

Date/Time to Plug: 01/22/2005 5:30 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Revd. from: JOE LIVINGSTON

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed  
Plugging  
Method:

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 390' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RATHOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 01/22/2005 5:30 PM

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

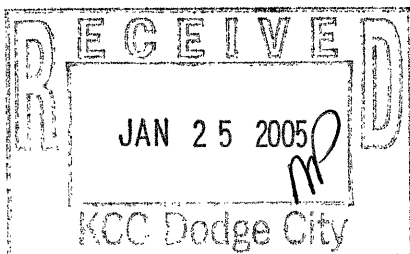
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RECEIVED  
JAN 28 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLID.

Plugged through: DP

District: 01



Signed

*Stephen J. Pfeifer*  
(TECHNICIAN)

INVOICED

DATE 1-28-05

JV NO. 2005061118

Form CP-2/P