

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-173-19029-00-01
Spot: NWNE Sec/Twnshp/Rge: 22-29S-1W
660 feet from N Section Line, 1320 feet from E Section Line
Lease Name: OSA Well #: 27
County: SEDGWICK Total Vertical Depth: 3765 feet

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1
OXFORD, KS 67119

PROD Size: 5.5 feet: 3764 75 SX CMT
SURF Size: 8.625 feet: 345 300 SX CMT

4122³⁶

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/20/2005 12:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 455-3576

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DAVE WERTZ WitnessType: PARTIAL
Date/Time Plugging Completed: 01/20/2005 3:00 PM KCC Agent: DAVE WERTZ

Actual Plugging Report:

Sanded back to 3665' and capped with 5 sacks of cement. Shot off 5-1/2" casing at 2020' and pulled. Ran coil tubing to 395' and pumped 130 sacks of cement to surface.
60/40 posmix with 4% gel.

Perfs:

Top	Bot	Thru	Comments
3715	3729		
RECEIVED KCC DISTRICT #2 JAN 26 2005 WICHITA, KS			

RECEIVED
JAN 28 2005
KCC WICHITA

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through:

District: 02

Signed Paul Wertz
(TECHNICIAN)

INVOICED
DATE 1-28-05
INV. NO. 2005061132