

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-173-30088-00-00  
Spot: NWSESE Sec/Twnshp/Rge: 15-29S-1W  
990 feet from S Section Line, 990 feet from E Section Line  
Lease Name: O S A Well #: 20  
County: SEDGWICK Total Vertical Depth: 3780 feet

Operator License No.: 6679  
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH  
Address: PO BOX 1  
OXFORD, KS 67119

PROD Size: 5.5 feet: 3777 250 SX CMT  
SURF Size: 8.625 feet: 343 325 SX CMT

#122<sup>85</sup>

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/21/2005 12:00 PM  
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING  
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DAVE WERTZ WitnessType: PARTIAL  
Date/Time Plugging Completed: 01/21/2005 4:00 PM KCC Agent: DAVE WERTZ

Actual Plugging Report:

Sanded back to 3700' and capped with 5 sacks of cement. Shot off 5-1/2" casing at 990'. Ran coil tubing to 390' and pumped 130 sacks of cement to surface.

60/40 posmix with 4% gel.

Perfs:

Top	Bot	Thru	Comments
3750	3756		
<b>RECEIVED KCC DISTRICT #2 JAN 26 2005 WICHITA, KS</b>			
<b>RECEIVED JAN 28 2005 KCC WICHITA</b>			

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through:

District: 02

Signed David Wertz  
(TECHNICIAN)

INVOICED  
DATE 1-28-05  
INV. NO. 2005061132