STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-20458-00-00 WELL PLUGGING RECORD

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

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County. Sec. 27 Twp. 5S Rge. 30W E/W Decatur County. Sec. ____
tion as "NE/CNW1/SW1" or footage from lines Location as C SE NE Lease Owner Abercrombie Drilling, Inc Well No. Lease Name MUMM Office Address 801 Union Center, Wichita, Kansas 6720 Character of Well (Completed as Oil, Gas or Dry Hole)_____ Dry Hole July 15₁₉ 79 .Date Well completed Application for plugging filed(verbally) <u>July 15 19 79</u> Application for plugging approved (verbally) July 15 1979 July 151979 Plugging commenced

			ig complet				<u>JULY 15 19/9</u>
		u					formation
		If a pr	oducing w	ell is a	bandoned,	date of 1	encountered Last production
L		Was per	mission o	btained	from the	Conservati	on Division or
	Locate well correctly on above Section Plat	•			ng was co		,
Name of	Conservation Agent w						
Producin	g formation	Dep	oth to top	Bo	ottom	Total Dep	oth of Well 4110'
Show dep	th and thickness of	all water, oil	and gas	formatio	ons.		
OIL,	GAS OR WATER RECORDS	`					CASING RECORD
	FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
Surf	ace casing		0	287 '	8-5/8"		
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	ribe in detail the ma						
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plugs we	ere used, state the c		ame and de	epth plac	ced, from_	Determination of the Control of the	feet to
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	ed plug at 40' so		VILLII LU	sacks	work and the second of the sec	Bur - Hyantabarras barrasta va discretiba con considerada de	
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Name OI	Plugging Contractor	Abercro	omble Dr	llling,	Inc.	The same of the sa	niganis restribus agine singu yannis september indiga arribar respanser nasa september abbaran dan sakil er se
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STATE OF	Lallada	The state of the s	TY OF	Sedgwi			SS.
Jac f the o	ck L. Partridge,	Asst. Sec1	reas.				wner or operator)
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			8	01 Unic	n Center	, Wichit	ta, Kansas
						ddress)	
SUB	SCRIBED AND SWORN TO	before me thi	s 18	th day	of July	7	, 19 79
	SHERRIE L. BROOK		About the state of				TO THE PARTY CONTRACT
	Sedgwick County, K My Appt. Exp. 8 -2/-8		town Millian	Sher	and the second second second	BROOKS	
Mr commi		-21-82	S	herrie	L. Brook	SEIVED	tary Public.
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STATE CONFORATION COMMISSION

JUL 231979 07-23-1979 CONSERVATION DIVISION Wichita, Kansas