

FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

	Dec	catur	Cour	nty Sec	22	Twp. 5S R	· (X)	30, 427
NORTH	Location as "I	NE/CNW&SW&"	or footage fr	rom lines_		SW SE SW	şe (15)	(w
, , ,	Lease Owner_			rvice	<u> Oil</u>	Company		
	Lease Name_		HMAHL				Well No.	#]
	Office Address		0. Box			lsa, Okla	. 74102	
		Well (completed	as Oil, Gas	or Dry H	ole)_	Dry	Hole	
	Date well con						er 24,	
1		r plugging filed_					er 24,	
00	Application to	r plugging approv	red (verb	аЦу:)		Decembe	er 24,	<u>_19_75</u>
	Plugging com	menced				— Decembe	er 24,	19_75_
	Reason for aba	Plugging completed						
	of oil	or gas enc	Ountere	ug ronnau ∂	on	TAO COMMICT	<u>-crar qu</u> c	MILLLY
		well is abandon			ction			10
	Was permission	on obtained from	the Conser	vation Div	cuon. vision	or its apents he	ofoza pluggina	19
Locate well correctly on above Section Plat	mencedi'			res			note blokking	, was com-
Name of Conservation Agent who supe	ervised plugging of th	is well	Gilbert	Balth	azoı	<u></u>		
Producing formation		Depth to top	Botton	m	-	. Total Depth o	of Well 45	75 F
Show depth and thickness of all water	, oil and gas formatio	ns.				•		
OIL, CAS OR WATER RECORD	os						elene n	
FORMATION	CONTENT						CASING RI	CORD
TOTAL	CONTENT	FROM	то	812	The second party	PUT IN	PULLED	DUT
n de la companya del la companya de				8 5/	8"	225'	none	
				 				
					THE REAL PROPERTY.			
The state of the s	AND COMES AND A SECURITION OF THE SECURITIES AND A SECURI			<u> </u>				P-14-11-11-11-11-11-11-11-11-11-11-11-11-
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21 	et. St Plug was S And Plug w	Set @ 1600' Set @ 200' Set ! 40'	with 7 with 2 with 1	0 sx.	cem	ent RE	CEIVE	Deat to
	(If additional	description is necess				UUIV	ERVATION DIS Vichita, Kansa	
Name of Plugging Contractor Al	<u>berchomble</u> br	<u>llling, In</u>	.C.	of this shee	t)			-
Address80	11 Union Cent	er, Wichit	a. Kans	as 6	720	2		
Jerry A. Langrehr-F	ixec. V.P	_	DGWICK	Warner) or		., Ss. ler or operator)	A .	
well, being first duly sworn on oath, sabove-described well as filed and that		owledge of the fad correct. So he	elp me Cod.	ents, and	matter	s herein contact	ned and the l	described og of the
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FINTAL		<u>.00</u>	1/Union	<u>Cente</u>		Vichita, k	67202	
STREET AND SWORN TO before	me this 9th	day of_	Janar	cy	(.	Address)	76	
who a story			110	· de	1	19_		
dy commission expires Ju	<u>ly 21</u> , 1979		/SUV	W/I	<u></u>	ullm	an)	
		Sã	andra Ri	chman			Notary 1	'ublic.