STATE OF KANSAS STATE CORPORATION COMMISSION	. K.A.F	JGGING RECORD R82-3-117	API NU	MBER 15-03	39-20379 <i>-00-0</i> 2	
200 Colorado Derby Building Wichita, Kansas 67202	*			LEASE NAME Davis E		
•	TYPE OR PRINT		WELL N	WELL NUMBER 2		
	NOTICE: Fill and retur	n to Cons. Di	y		Section Line	
•	office wi	thin 30 days.				
LEASE ORGANICA Cities Commiss	Oil and Cac	Correct de la correction de la correctio			Section Line	
LEASE OPERATOR Cities Service Oil and Gas Corporation					30(\XXXr(W))	
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112				COUNTY Decatur		
PHONE#(405) 949-4432 OPERAT	ORS LICENSE	NO. <u>5447</u>	Date W	eii Completed	3-21-77	
Character of Well <u>oil</u>			Pluggi	Plugging Commenced 1-22-86		
(Oil, Gas, D&A, SWD, input, Wate	er Supply We	11)	Pluggii	ng Completed	1-22-86	
Did you notify the KCC/KDHE Join	nt District	Office prior t	o plugging	this, well?	yes	
Which KCC/KDHE Joint Office did	you notify?	Di	strict Off	ice #6		
Is ACO-1 filed? <u>Yes</u> If t	not, is well	log attached?	ves			
Producing Formation <u>L-KC</u>					4160'	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS	1		CASING RECO	ORD		
Formation Content	From	To Size	Put in	Pulled out		
L-KC oil	4055	4057 8-5/8"	278'	0'		
		5-1/2"	4155'	0'		
Describe in detail the manner in	which the	well was plugg	ed. indicat	Ing where the		
were used. state the character of	t same and	rroducing it is	ito the hol	e. If cement	or other plug	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	' 44 SX OPL 2	35 TOLLOWS CA	7++0d ') asz	h1111 ~ 70 ~~~	1 1 17 601	
Pumped down 5-1/2" w/ sx cmt 4	pressureize	to 300 psi	6 Sx gela	it 974': 60 s	x cmt at 495'.	
pressurized to 150 psi P & A c	1000000000000000000000000000000000000	7/7 * ** *** *** * * * * * * * * * * * *	0 0 7		SX CIIIC;	
Name of Plugging Contractor H				License No.		
Address Oberlin, Kansas				License No		
	_ COUNTY OF	Ol-1 -h				
Del G. Oliver, Engineering Mana				_,ss.		
above-described well, being firs	t duly sworn	I OD OATH ESU			(Operator) of of the facts.	
statements, and matters herein c the same are true and correct, s	unigineu anu	i the log of th	e above-de	scribed well	as filed that	
		(Signature	3545 NW 5	8th Street	4	
			Oklahoma	City, Oklahor	ma 73112	
SUBSCRIBED AND	SWORN TO bef	ore me this	day	of Februar	M. 19 86	
		, <u>Jen</u>	Da S	o Hour	eth	
My Commission E.	xpires:	t-24-=	37 100	ary Public		

RECEIVED
STATE CORPORATION COMMISSION
FEB 6 1936
OZ-06-1986
CONSERVATION DIVISION

Form CP-4 Revised 08-84