

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC

Address: P.O. BOX 164 , ANDOVER, KS 67002

Phone: (316) 733 - 1515 Operator License #: 5474

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 1-12-05 (Date)

by: JIM HOLLAND (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API Number: 15 - 071-20817 - 00 - 00

Lease Name: CATTLE CO.

Well Number: #2

Spot Location (QQQQ): W/2 - W/2 - NE - 1290 Feet from North / South Section Line

2230 Feet from East / West Section Line

Sec. 22 Twp. 16 S. R. 42 East West

County: GREELEY

Date Well Completed: 1-12-05

Plugging Commenced: 1-12-05

Plugging Completed: 1-12-05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

100sx @ 2800, 80sx @ 1950, 50 sx @ 750, 50sx @ 400, 15sx @ 40, 15sx rathole, 10sx mousehole

RECEIVED

JAN 27 2005

KCC WICHITA

Name of Plugging Contractor: Murfin drilling License #: 30606

Address: 250 N. Water, #300, Wichita, KS 67202

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC

State of KANSAS County, Butler, ss.

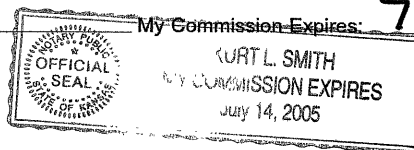
John W. Sutherland, Jr. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) P.O. Box 164, Andover, KS 67002

SUBSCRIBED and SWORN TO before me this 24th day of January, 20 05

[Handwritten Signature] Notary Public



My Commission Expires: 7-14-05

[Handwritten Initials]