**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Hupfer Operating, Inc.				API Number: 15-009-21,347-00-00		
Address: P.O. Box 216 Hays, Kansas 67601				Lease Name: Schaeffer		
Phone: (785) 628-8666 Operator License #: 30380				Well Number: 1		
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Location (QQQQ): - SW - SW - SE  330   Feet from North / X   South Section Line		
The plugging proposal was approved on:(Date)				2310 North / South Section Line		
by: Case Morris (KCC District Agent's Name)				Sec. 17 Twp. 16 S. R. 13 East X West Section Line		
		ed? Yes		I		
Producing Formation(s): List All (If needed attach another sheet)				County: Barton  Date Well Completed 3-16-78		
Depth to Top: Bottom: T.D				,		
Depth to Top: Bottom: T.D.				Plugging Commenced: 6-16-04		
Depth to Top: Bottom: T.D. 3470			Plugging Completed: 6-18-04			
Show depth and thickness of all water, oil and gas	formations.			,		
Oil, Gas or Water Records Casing Record (Surface				Surface Conductor & Production)		
Formation Content	From	То	Size	Put In Pulled Out		
			8-5/8"	256' None		
			5-1/2"	3455' 1850'		
Plugged off bottom with sand up to 1675', pumped 115 sacks w/40 sacks cement, pulled up 40' and circulated 30 sacks of	to 3350 cement to 550'	' and 5 s w/300# h	sacks cem nulls, pu 100# hul	ent. Cut casing loose @18 11ed up to 975', pumped 10 1s w/30 sacks cement, pull	00# hulls	
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 RECEIVED						
Address: P.O. Box 467 Chase, Kansas 67524						
Name of Party Responsible for Plugging Fees: Hupfer Operating, Inc.					- 0 9 2004	
State of Kansas County, Rice , ss.					VATION DIVISION ICHITA, KS	
Mike Kelso						
worn on oath, says: That I have knowledge of the fame are true and correct, so help me God.	acts statemen	nts, and matters	herein containe	ed, and the log of the above-described well is	as filed, and the	
()	Address P.	0. Box 4	67 Ch	ase, Kansas 67524	And the state of t	
SUBSCRIBED and SV	VORN TO bei	ore me this 7	_	July	,_2004	
Nen	Notary Publ	reperg	My C	I IRE	BLIC - State of Kansas NE HERZBERG	
Mail to: KCC - Cons	ervation Divi	ision, 130 S. N	Market - Room	2078, Wichita, Kansas 67202 My Apr	ot. Exp. 5-24-05	