

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
September 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: Hupfer Operating, Inc.  
Address: P.O. Box 216 Hays, Kansas 67601  
Phone: (785) 628-8666 Operator License #: 30380  
Type of Well: Oil Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)* *(If SWD or ENHR)*  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Case Morris (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 3470'

API Number: 15-009-21,492-00-00  
Lease Name: Schaeffer  
Well Number: 3  
Spot Location (QQQQ): \_\_\_\_\_ - NE - SW - SE  
990 Feet from  North /  South Section Line  
1650 Feet from  East /  West Section Line  
Sec. 17 Twp. 16 S. R. 13  East  West  
County: Barton  
Date Well Completed: 10-18-78  
Plugging Commenced: 6-22-04  
Plugging Completed: 6-24-04

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)			
Formation	Content	From	To	Size	Put In / Pulled Out
				8-5/8"	420' / None
				5-1/2"	3470' / 550'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Well was bridged off @500'. Tried to knock out but only moved it 60'. Pulled slips, pipe parted @550', pulled 2 jts. to 475' and circulated 150 sacks 60/40 pos, 4% gel. Layed down rest of 5-1/2". Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529  
Address: P.O. Box 467 Chase, Kansas 67524  
Name of Party Responsible for Plugging Fees: Hupfer Operating, Inc.  
State of Kansas County, Rice, ss. Mike Kelso

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUL 09 2004  
CONSERVATION DIVISION  
WICHITA, KS

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mil Sulan

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 7th day of July

2004

Irene Herzberg  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC - State of Kansas  
IRENE HERZBERG  
My Appt. Exp. 8-24-05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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