Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Bergman Oil ETAL Address: 1440 N. Gatewood Apt. 28 Wichita, Ks.				API Number: 15-007-20,386-00-00 Lease Name: Lake		
Gas Type of Well: Docket #: Oil, Gas D&A. SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				'Spot Location (QQQQ): C - NW - NE 660 Feet from X North / South Section Line		
by: Steve Pfeifer (KCC District Agent's Name)				$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$		
Is ACO-1 filed? Yes No If not, is	well log attach	ned? Yes	No C	county: Twp Bark	S. R East _ Der	X West
Producing Formation(s): List All (If needed attach a	nother sheet)		ŧ	ate Well Completed:	0 11 76	KCC
Depth to Top: Bottom:* T.D					10 6301	BEN
Depth to Top: Bottom: T.D				lugging Commenced:		11/22
Depth to Top:	Botto	om: T.	D 4590' P	lugging Completed:_	10-13-04	RBDI
Show depth and thickness of all water, oil and ga	as formations.					
Oil, Gas or Water Records		C	asırıg Record (Surta	ce Conductor & Produc	tion)	
Formation Content	From	To	Size	Put In	Pulled Out	
			13-3/8"	225	None	
			5-1/2"	4588	2150'	
:						
1						
Plugged off bottom with casing loose @2150', pu					1	· · · · · · · · · · · · · · · · · · ·
cement & 50# hulls, pul	led up	to 40¹ a	nd circul	ated 45 sa	acks cement.60/	40 pc
6% gel. Capped with 1 s					1	<u></u>
					1500 RECE	
Name of Plugging Contractor: Mike's	Chase	Vancac	67504	License #:	1529 RECEI	VED
Address: P.O. Box 467 Chase, Kansas 67524 Name of Party Responsible for Plygging Face: Mike's Testing & Salvage, Inc.					NUV 109	'Anı
Name of Party Responsible for Plugging Fees:		e s lest	ing & Sai	vage, Inc.	KCC WA	-07
Kansas State of County, _	Rice		. , S S.		.,,,,,	HTA
Mike Kelso			(Employee of On-			
sworn on oath, says: That I have knowledge of the	e facts stateme	ents, and matters	herein contained,	erator) or (Operator) or and the log of the ab	n above-described well, being fi ove-described well is as filed.	rst duly and the
same are true and correct, so help me God.			1 2/1			
	(Signature)	Mal	- / 6			
	(Address)	P.O. Box	467 Cha	se, Kansas	67524	-
SUBSCRIBED and	SWORN TO b	efore me this 1	6th _{day of} No	vember	20	+
Street, Street	ne) le	sa llere	My Com	-	NOTARY PUBLIC - State of K	ansas
9	Notary Pu	iblig			IRENE HERZBER	G_
Mail to: KCC - Col	nservation Di	ivision, 130 S. I	Market - Room 2	078, Wichita, Kansa	My Appt. Exp. <u>とる</u> s 67202	-01

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