

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-163-22,446-00-00

LEASE NAME ANDREWS

WELL NUMBER 1-7

SPOT LOCATION NW NW SW

SEC. 7 TWP. 6S RGE. 18W (E) or (W)

COUNTY Rooks

Date Well Completed 8/9/84

Plugging Commenced 8/9/84

Plugging Completed 8/9/84

LEASE OPERATOR Universal Resources

ADDRESS 1125 17th St., Denver, CO 80202

PHONE # (303) 296-8091

OPERATORS LICENSE NO. 9747

Character of Well DRY  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filled? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3615'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

3507' w/20 sx. 40' Solid Bridge w/10 sx.

1566' w/20 sx. 10' sx. in Rathole

900' w/100 sx. 50-50 pezmix, 6% gel  
 Plug down 4:00 p.m. 8/09/84

400' w/40' additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc.

License No. 5422

Address 801 Union Center, Wichita, KS 67202

RECEIVED  
 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or 9-12-84  
 (operator) of above-described well, being first duly sworn on oath, says that  
 I have knowledge of the facts, statements, and matters herein contained and  
 the log of the above-described well as filed that the same are true and  
 correct, so help me God.

(Signature) Jack L. Partridge

(Address) Jack L. Partridge, Vice Pres.  
 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of Sept.

Elizabeth G. Terry  
 Notary Public  
 Elizabeth G. Terry

My Commission expires: 7-13-85

SEP 12 1984

9-12-84

