JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Sam. Williams	of Circle M. Drlg, has this
date requested permission to plug the fo	ollowing described well:
Operator's Full Name: W.E.Carl +	Associated Patro, Congultants.
Complete Address: Suite 100.0 ne	Main Pl. Wichita Ks
Lease Name: Nicholi	Well No. # 2-B.
Location: $C^{N/3} - SE - SW -$	Sec. 2 Twp. 6 Rge. 20 (E) (W)
County:	Total Depth: 3625
Abandoned Oil Well Gas Well	
Other well as hereafter indicated:	
	was instructed to plug the well as follows:
Cir. Mul 10. min Q. 980. F.	Grap down of 1/5ton
70. 9x exm. 5% For 62 Gel	22 CP @ 940.
40.	300. Br. LATE CORPORATION COMMISSION
101	40' to DEC 1 8 1981
10. 4	In Rathole CONSERVATION DIVISION
	Wichita, Kansas
`	Very truly yours,
	Conservation Division Agent

## STATE OF KANSAS

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

January 21, 1982	INVOICE NUMBER: 9041-W
TO: W.E. Carl and Associated Petro, Consultants  Ste. 600 One AMin Place	15-163-21492-00-00
Wichita, KS PLUGGING ASSESSMENT AS FOLLOWS: PAY	HULE UPUN NEUEIP
Nichol #2-B C $W_2^1$ SE SW Sec. 2-6-20W Rooks 3625	\$117.81
NOTE: We also need the following before our file is completed:	•
Well Plugging Record (CP-4)  Well Log  Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	•
Gentlemen: This is your authority to plug the above subject well in accordance corporation commission.	with the rules and regulations of the state
This authority is void after ninety (90) days from the above date.	Man and
Administra	tor
Mr. Dennis Hamel 806 SW 10th Plainville Ks.	67663 (913) 434–7237
is hereby assigned to supervise the plugging of the a	

RETURN PINK COPY WITH REMITTANCE