

State of Kansas



15-163-30139-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 9 - 1966
5-9-66
CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Flake of Woodman & Jannitti, D.H. has this date requested permission to plug the following described well:

Mr. FLAKE guarantees payment of the plugging fee.

Operator's full Name: Hamilton Oil Co.

Complete Address: 710 Union Nat'l Bldg. Wichita, Kansas

Lease Name: Steele Well No. 1

Location: NE-NE-SW Sec. 4 Twp. 6 Rge. 20(E)(W) X

County Rooks Total Depth 3640 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. FLAKE was instructed to plug the well as follows:

Set Pit. Circ. Hvy Mud, set Cementing Plug at 7'
& displace 200cs Cem. thru Drill Pipe. Hvy mud to 220'
& displace 200cs Cem. thru Drill Pipe. Hvy mud to
40' set Cementing Plug, 1/2 set bulls, 100cs Cem.
to base of Cellar

Very truly yours,

Leo Massey
Conservation Division Agent