

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 5 1970

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr.    | Builing.   | ton           | of Re    | ed Tiger | 3        |                            | has    | this  |
|--------|------------|---------------|----------|----------|----------|----------------------------|--------|---|
| date   | requested  | permission    | to plug  | the fo   | llowing  | described                  | well:  |   |
| Mr     | Buff:      | ington        | guara    | antees   | payment  | of the pl                  | ugging | fee.  |
|        |            | 1 Name:       |          |          |          |                            |        |   |
| Comp1  | lete Addre | <b>ss:</b> 22 | 2 Brown  | Bldg.,   | Wichit   | ta, Ks.                    |        | - Constant  |
| Lease  | Name:      | Witt          |          |          | We       | 11 No. 1                   |        | ,   |
|        |            | NW N          |          |          |          |                            | (E     | )(w) <sup>20</sup>  |
|        |            | Rooks         |          |          |          |                            |        | - Arreston de la constante de |
|        |            | nput Well     |          |          |          |                            |        |   |
|        |            | on            |          |          | , •      |                            |        |   |
|        |            | ılate Meavy   |          |          |          |                            |        |   |
| 70 sk  | emt thru   | drill pipe.   | Heavy m  | nud to 1 | .80: set | <b>ce</b> ment <b>in</b> g | plug a | and   |
| displa | ace 20 sk  | emt thru dr:  | ill pipe | • Heavy  | mud to   | 40' set c                  | ementi | ng  |
| olug,  | 1/2 sk hu  | uls and 10 :  | sk cmt t | o base   | of cells | 17.                        |        |   |
|        |            | ,             |          |          |          |                            | -      |   |

Very truly yours,

Conservation Division Agent)