

DISTRICT CONSERVATION AGENT'S REPORT

15-163-00994-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SW

SEC. 3 TWP. 6 RGE. 18 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Miller 420 W. Douglas

Operator Ware Watson Address c/o Sierra Pet Inc Wichita, Kans

Field _____ County Rooks

Total Depth 3475 Feet.

Plugging Contractor Sierra Pet Inc

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

13" at 132' circulated with cement.

Filled hole with heavy mud to 125', set plug, 3 sax hulls and 35 sax cement - top of cement at 35'

Left as water well for land owner as per attached authorization.

District Conservation Agent

Date 10-26-56

RECEIVED
STATE CORPORATION COMMISSION
PLUGGING
FILE SEC 3 TWP. 6 RGE. 18 W
PAGE 44

10-29-56