

DISTRICT CONSERVATION AGENT'S REPORT

15-163-02471-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SE NW

SEC. 12 TWP. 6 RGE. 18 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Shaw - Hindman

Operator Transit Corp. Address 1516 Liberty Natl Bk Bldg

Oklahoma City

Field _____ County Rooks

Total Depth 3475 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 212' circulated with cement.

Circulated hole with mud to 200', set cementing plug, 1/2 sack

hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack

hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

Edmond J. [Signature]
District Conservation Agent

Date 10-14-55

PLUGGING
FILE SEC 12 TWP 6 RGE 18 W
BOOK PAGE 9 LINE 36

CONSERVATION DIVISION
Wichita, Kansas
10-20-55